

110 NW 1st Avenue
High Springs, Florida 32643



Telephone: (386) 454-1416
Facsimile: (386) 454-2126
Web: www.highsprings.us

**CITY COMMISSION MEETING
AGENDA
City Hall
110 N.W. 1st Avenue**

FEBRUARY 11, 2016

6:30 PM

-
- | | |
|------------------------------|---|
| CALL TO ORDER: | MAYOR BYRAN D. WILLIAMS |
| INVOCATION: | PASTOR DALE ELZIE
TRENTON UNITED METHODIST CHURCH |
| PLEDGE OF ALLEGIANCE: | MAYOR BYRAN D. WILLIAMS |
| ROLL CALL: | JENNY L. PARHAM, CITY CLERK |
| APPROVAL OF AGENDA | |
| APPROVAL OF MINUTES: | JANUARY 12, 2016 WORKSHOPS (2)
JANUARY 14, 2016 COMMISSION |

PRESENTATION OF LIFESAVING AWARD TO HIGH SPRINGS COMMUNITY SCHOOL STAFF WILLIAM MCMAHON, SHERRY SAKAI AND JOHNELLY GREEN BY POLICE CHIEF JOEL DECOURSEY.

UNFINISHED BUSINESS

- 1. REVIEW AND APPROVE FINAL WILD PLACES PUBLIC SPACES PROJECT LIST.**

CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA (PLEASE STATE NAME FOR THE RECORD – LIMIT COMMENTS TO 5 MINUTES)

NEW BUSINESS

- 1. CONSIDER RESOLUTION 2016 – A, A RESOLUTION OF THE CITY OF HIGH SPRINGS, FLORIDA, IN OPPOSITION TO THE ALACHUA COUNTY PROPOSED STORMWATER REGULATIONS; REPEALING ALL RESOLUTIONS IN CONFLICT, AND ESTABLISHING AN EFFECTIVE DATE.**

**AGENDA
CITY COMMISSION MEETING
FEBRUARY 11, 2016
PAGE 2 OF 2**

- 2. DISCUSS CHANGING NW 231ST STREET BACK TO MARTIN LUTHER KING, JR.**
- 3. REVIEW CITY OWNED PROPERTIED AND CONSIDER DECLARING SURPLUS FOR DISPOSAL.**
- 4. CONSIDER APPOINTING JOHN MANLEY TO THE HIGH SPRINGS PLAN BOARD.**

CITY ATTORNEY REPORT/UPDATE

CITY MANAGER REPORT/UPDATE

- 1. DEPARTMENT REPORTS**
- 2. WATER UPDATE.**

COMMENTS AND CONCERNS:

- 1. COMMISSIONERS**
- 2. MAYOR**

MOTION TO ADJOURN

PLEASE NOTE: PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, A PERSON WITH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN CITY COMMISSION MEETINGS, SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 110 N.W. 1ST AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386)454-1416.

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CITY COMMISSION WORKSHOP
MINUTES
JANUARY 12, 2016

Vice Mayor James called the meeting to order at 5:40 p.m.

Invocation by Vice Mayor Gloria James.

Pledge of Allegiance.

Roll Call: Mayor Byran Williams – Present arrived at 5:47 p.m.
Vice Mayor Gloria James – Present
Commissioner Jason Evans – Absent
Commissioner Scott Jamison – Present
Commissioner Sue Weller – Present

Staff Present: Ed Booth, City Manager
Jenny L. Parham, City Clerk
Angela Stone, Assistant City Clerk
Scott Walker, City Attorney
Amanda Rodriguez, CRA Executive Director

DISCUSSION ON THE POSSIBLE RENAMING OF N.W. US HWY 27.

Keith Godwin, Alachua County Fire Recuse E911 Coordinator, advised that the road does not have to be named N.W. US Hwy 27.

Commissioner Weller advised that she put this on the agenda as she was approached by businesses about having a named road instead of N. W. US Hwy 27.

Keith Godwin stated that it does not have to be a railroad name, but we do not want to duplicate another road name within the county. He adds that the name should not be difficult to pronounce or spell, and you do want to have names that are associated with the area; gave an example of Micanopy using Indian names. He did strongly suggest that we use a railroad name.

Commissioner Weller asked what the process is to make the change. Mr. Godwin gave an overview of the coordination process. He stated the city would notify them and they would do all the coordination.

David Benton stated that all the street signs are up for N.W. US HWY 27. He stated that it would cost \$1500 to \$1600 for new signs plus the cost of the signs at the red light. There will be 46 signs plus the

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CITY COMMISSION WORKSHOP
MINUTES
JANUARY 12, 2016

Mayor Williams called the meeting to order at 6:38 p.m.

Roll Call: Mayor Byran Williams – Present
Vice Mayor Gloria James – Present
Commissioner Jason Evans – Absent
Commissioner Scott Jamison – Present
Commissioner Sue Weller – Present

Staff Present: Ed Booth, City Manager
Jenny L. Parham, City Clerk
Angela Stone, Assistant City Clerk
Scott Walker, City Attorney
Amanda Rodriguez, CRA Executive Director

DISCUSSION ON THE FUTURE OF THE HIGH SPRINGS WASTEWATER SYSTEM.

Mr. Booth spoke of keeping up a constant watch on capacity. He stated that everything is working well. He stated we want to start going out for grants.

Commissioner Jamison stated that the issue is how do we fund the sewer annually, per the requirements. He stated he is disappointed that Mittauer and Rural Water are not here. He stated we have no plan. He stated we go year to year. He states we need to know how we are going to fund repair and maintenance. He stated this needs to be city wide. He stated that he wants to know how we can fund this system city wide. He stated we as a commission need to have a funding plan. He spoke of his concern with the capacity. He stated he will not promote or vote another increase if we do not go city wide. He states if we do not go city wide the entire city will be affected.

Mr. Booth spoke of the bonds stating the system could be self sustaining at 2200 connections. He stated we are putting more on with growth. He states to be self sufficient we will need grants. He spoke of the Previous Finance Director wanting to combine the two accounts, water and sewer together, and operate as one. He states that the auditor general wants the system self sufficient.

Commissioner Weller spoke of the grinder pumps only be effective for a certain period of time. She states there needs to be a mechanism to fund the system for maintenance on city wide basis.

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CITY COMMISSION MEETING
MINUTES
JANUARY 14, 2016

Mayor Williams called the meeting to order at 6:35 p.m.

Invocation by Pastor Terry Hull of High Springs Church of God.

Pledge of Allegiance.

Roll Call: Mayor Byran Williams – Present
Vice Mayor Gloria James – Present
Commissioner Jason Evans – Present
Commissioner Scott Jamison – Present 6:42 p.m.
Commissioner Sue Weller – Present

Staff Present: Ed Booth, City Manager
Jenny L. Parham, City Clerk
Angela Stone, Assistant City Clerk
Jennifer Stull, Finance Director
Scott Walker, City Attorney
Courtney Johnson, Assistant City Attorney
Amanda Rodriguez, CRA Executive Director

APPROVAL OF AGENDA:

**Motion Commissioner Weller to approve the agenda as presented.
Second Vice Mayor James.
Motion carried 4-0.**

APPROVAL OF MINUTES:

**Motion Commissioner Weller to approve the minutes of October 15, November 19 & 24, and December 10, 2015 with the correction to the December 10, 2015.
Second Vice Mayor James.
Motion Carried 4-0.**

JUDGE SUSANNE WILSON BULLARD SWEARS IN JOEL DECOURSEY AS THE POLICE CHIEF OF THE HIGH SPRINGS POLICE DEPARTMENT.

CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA (PLEASE STATE NAME FOR THE RECORD – LIMIT COMMENTS TO 5 MINUTES)

Tara Malone spoke of Chief Decoursey and his natural talent to bring people together.

Linda Hewelt, Parks and Recreation Board Member, spoke of an event being put on by the Recreation Director, Robert Basford. She added that it is a 5k event to raise money for playground equipment. Robert Basford spoke of the virtual 5k on February 20th.

Eyvonne Andrews reminded of the High Springs Chamber of Commerce Banquet. She spoke of an ordeal she had and thanked Lt. Sheppard for coming out as soon as she asked. She thanked all involved for taking care of her. Vice Mayor James stated they did do a wonderful job.

Betty Schumpert asked about the new addresses and having two addresses for her church. Mr. Booth advised to get with Chief Gillingham.

Bruce Borders stated he has their certificates for sponsoring him in the parade. He handed the certificates to the commission. Mr. Borders spoke of Chief Decoursey being a sponsor for him for many years. Thanked the commission and Mr. Booth for brining Chief Decoursey to High Springs.

NEW BUSINESS

CONSIDER AWARDING BIDS FOR THE CDBG WATER MAIN REPLACEMENT PROJECT.

Mr. Booth advised that the lowest bid was the Kent Bros. Mr. Booth stated this bid is considerably less than we have for this projects.

Motion Commissioner Weller to accept the bid from Kent Bros. for the CDBG Water Main Replacement Project in the amount of \$710,550.00

Second Commissioner Evans.

Commissioner Weller amended the motion to accept the bids of Art Walker and Commercial Industrial as back up bids.

Second Commissioner Evans.

Jennifer Stull, Finance Director, reminded the commission that we also have to pay administration fees of \$55,000 and engineering.

Motion carried 5-0.

CONSIDER ORDINANCE 2016-01, AN ORDINANCE OF THE CITY OF HIGH SPRINGS AMENDING THE FISCAL YEAR BUDGET FOR 2015-2016 FOR THE HIGH SPRINGS CRA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR CODIFICATION.

Attorney Walker read Ordinance 2016-01 by title only.

**Motion Commissioner Evans to approve Ordinance 2016-01 on First Reading.
Second Commissioner Weller.**

Roll Call Vote:

**Commissioner Evans-yes
Commissioner Jamison-yes
Commissioner Weller-yes
Vice Mayor James-yes
Mayor Williams-yes**

Motion carried 5-0.

REVIEW OF OCTOBER - NOVEMBER 2015 FINANCIAL STATEMENTS.

Mr. Booth stated that we are well within the budget, and we are doing very well.

Mayor Williams questioned the dispatch budget. Mrs. Stull advised she will have that budget for them at the next meeting.

DISCUSS AND CONSIDER THE DESIGNATION OF A HUMAN RESOURCE DIRECTOR.

Mr. Booth stated that we need this designation. He stated that Mrs. Parham has unofficially done this job, but we need this for a step before going to the City Manager. Mrs. Parham can handle personnel issues and if they want to appeal it will go to the City Manager. He stated that with the City Manager making all the decisions there really is no one for them to grieve to.

Commissioner Weller asked if Mrs. Parham was okay with this. Mrs. Parham stated she was.

**Motion Commissioner Evan to appoint Jenny Parham as Personnel Director.
Second Commissioner Weller.**

Commissioner Jamison stated that he would like to see that if someone brings a complaint, that there is a process that we follow each time.

Mrs. Parham stated that she is currently working with Attorney Johnson on this.

Terrie Maltbie asked if there is a compensation for this? Mr. Booth stated that there will be.

Motion carried 5-0.

CITY ATTORNEY REPORT/UPDATE

Attorney Walker stated that they have nothing at this time.

CITY MANAGER REPORT/UPDATE

Mr. Booth stated that the legislature passed the Water Bill yesterday. He spoke of the millions of dollars going to water projects. He added that High Springs being the gateway to the springs we are at the front. He speaks of the need to move forward with the sewer project.

Commissioner Williams asked about abolishing septic tanks. Mr. Booth stated that that legislation died.

COMMENTS AND CONCERNS:

COMMISSIONERS

Commissioner Evans thanked Chief Decoursey for coming on board.

Commissioner Jamison stated he is pleased to hear Mr. Booth's direction on the Water and Sewer. He asks that the information get to the citizens; we need to adequately inform them.

Commissioner Weller welcomed Chief Decoursey.

Vice Mayor James thanked Chief Decoursey for coming aboard and thanked the officers for their work. Advised of a new restaurant on 1st Ave, Country Girls Grub Restaurant.

MAYOR

Mayor Williams stated that it is time to appoint a review board, and we will be advertising soon.

Mayor Williams advised he will be attending the meeting for Elected Officials on January 28th at Kirby Smith.

Mayor Williams advised of the event Celebrating the Legacy of the Martin Luther King.

Mayor Williams asked about figuring out goals of the commission. Mr. Booth advised that we can have a workshop and have input from the public. Consensus to schedule a workshop on goals.

Mayor Williams thanked Chief Decoursey for coming out of retirement to help our city.

Motion Commissioner Weller to adjourn.

Second Vice Mayor James.

Mayor Williams adjourn the meeting at 7:30 p.m.



Commission Agenda Item Request Form

MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE BY NOON ON THE WEDNESDAY PRIOR TO THE COMMISSION MEETING

MEETING DATE: FEBRUARY 11, 2016

SUBJECT: REVIEW AND APPROVE FINAL WILD PLACES PUBLIC SPACES PROJECT LIST.

AGENDA SECTION: NEW BUSINESS

DEPARTMENT: CITY CLERK

PREPARED BY: JENNY L. PARHAM

RECOMMENDED ACTION:

Summary

AS PART OF WILD SPACES, PUBLIC PLACES, MUNICIPALITIES MUST SUBMIT PROJECTS THEY WOULD LIKE TO SEE FUNDED WITH THE ½ CENT SALES TAX. THE CITY MANAGER HAS PREPARED A LIST OF PRIORITIZED PROJECTS WITH ESTIMATED COSTS. THE COMMISSION WILL CONSIDER APPROVAL OF THE LIST TO BE SUBMITTED TO THE COUNTY.

ATTACHMENTS: LIST OF PROJECTS

REVIEWED BY CITY MANAGER: _____

WILD SPACES PUBLIC SPACES PROJECTS

CITY OF HIGH SPRINGS

1. PURCHASE LONDONO PROPERTY - \$350,000
2. RAILS TO TRAILS (Joint Project with Alachua County) - \$500,000
3. COMPLETION OF OLD SCHOOL – 300,000
4. CIVIC CENTER PARK BATHROOM - \$100,000
5. WALTER HOWARD PARK - \$100,000
6. SPLASH PARKS (2) AT CATHERINE L. TAYLOR AND CIVIC CENTER PARKS - \$400,000
7. LIGHTS IN PARKS - \$75,000
8. PURCHASE PROPERTY NEXT TO MEMORIAL PARK - \$300,000
9. COMMUNITY CENTER (GYM) - \$2,500,000

RESOLUTION NO 2016-A
CITY OF HIGH SPRINGS, FLORIDA

**A RESOLUTION OF THE CITY OF HIGH SPRINGS, FLORIDA, IN
OPPOSITION TO THE ALACHUA COUNTY PROPOSED
STORMWATER REGULATIONS; REPEALING ALL RESOLUTIONS IN
CONFLICT, AND ESTABLISHING AN EFFECTIVE DATE.**

WHEREAS, Alachua County has proposed a schedule to adopt a Stormwater Manual for the County by June 2016; and

WHEREAS, the County has identified the municipalities within the County as stakeholders in this project;

WHEREAS, the County has asserted authority to implement such an Ordinance pursuant to the authority of Charter Amendment 1 (adopted in 2000); and

WHEREAS, Article VIII, Section 2(b) of the Florida Constitution provides for Home Rule: "Municipalities shall have governmental, corporate and proprietary powers to enable them to conduct municipal government, perform municipal functions and render municipal services, and may exercise power for municipal purposes except as otherwise provided by law."; and

WHEREAS, the City Commission considers this authority to be fundamental to Florida municipalities; and

WHEREAS, the City of High Springs opposes the speed with which this project is being proposed and requests a slowdown of the process to allow more opportunities for stakeholders to participate; and

WHEREAS, it is in the best interest of the City of High Springs to oppose the proposed Alachua County Stormwater Manual's schedule for adoption without meaningful review and comment by the municipalities; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY
OF HIGH SPRINGS, FLORIDA AS FOLLOWS:**

SECTION ONE: The City Commission of the City of High Springs finds and determines its opposition to the County's proposing stormwater regulations that affect the municipalities in Alachua County to be adopted on the current schedule outlined by the County.

SECTION TWO: The County should refrain from adopting the proposed Ordinance on the proposed schedule as there is not adequate time for the stakeholders, including the municipalities to participate meaningfully in the creation of the legislation.

SECTION THREE: If the County adopts said regulations, pursuant to Home Rule Authority, the Ordinance should contain a provision to allow the municipalities to opt into the legislation pursuant to that governing body's enactment of the Ordinance.

SECTION FOUR: The City Commission desires to work cooperatively with the County to resolve disputes concerning the proposed storm water regulations.

SECTION FIVE: If any word, phrase, clause, paragraph, section or provision of this Resolution or the application hereof to any person or circumstances is held invalid or unconstitutional, such finding shall not affect the other provisions or applications of the resolution which can be given without the valid or unconstitutional provisions or application, and to this end the provisions of this Resolution are declared severable.

SECTION SIX: All resolutions and parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION EIGHT: This Resolution shall become effective immediately upon final adoption.

ADOPTED, by an affirmative vote of a majority of a quorum present of the City Commission of the City of High Springs, Florida, at a regular meeting, this 11th day of February, 2016.

**BY THE MAYOR OF THE CITY OF HIGH SPRINGS,
FLORIDA:**

Byran Williams, Mayor

ATTEST, BY THE CLERK OF THE
CITY COMMISSION OF THE CITY OF
HIGH SPRINGS, FLORIDA:

Jenny Parham, City Clerk

APPROVED AS TO FORM AND
LEGALITY:

S. Scott Walker, City Attorney



Commission Agenda Item Request Form

MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE BY NOON ON THE WEDNESDAY PRIOR TO THE COMMISSION MEETING

MEETING DATE: FEBRUARY 11, 2016

SUBJECT: DISCUSS CHANGING NW 231ST STREET BACK TO MARTIN LUTHER KING, JR.

AGENDA SECTION: NEW BUSINESS

DEPARTMENT: CITY CLERK

PREPARED BY: JENNY L. PARHAM

RECOMMENDED ACTION:

Summary

THE COMMISSION WILL DISCUSS CHANGING NW 231ST STREET BACK TO MARTIN LUTHER KING, JR DRIVE.

ATTACHMENTS: NONE

REVIEWED BY CITY MANAGER: _____

SUBJECT TO CHANGE PRIOR TO MEETING

	TAX PARCEL	LOCATION	COMMENTS
1	00339-000-000	SIZE 25 X 75	LOT NEXT TO 23076 NW 184 RD
2	00433-000-000	SIZE 90 X 100	DOUGLAS AREA, KENNEDY AVE LOT 22
3	00498-000-000	TWO LOTS, A-300X300, B 100X150	NW 233RD ST & 192ND AVE
4	00499-000-000	TWO LOTS, A-100X150, B 100X150	LOT A HAS A SINKHOLE
5	00540-000-000	THREE LOTS, 100X75, 90X100	NEXT TO BALL FIELD
6	00826-000-000	SIZE 75 x 100	NW 243ST & 188TH AVE
7	01003-000-000	SIZE 100 X 150	NW 248TH ST NEAR NW 188TH AVE
8	01036-000-000	SIZE 150 X 100	PARTLY CLEARED NW 247TH ST & 187
9	01163-000-000	SIZE 50 X 75	LOT ADJOINING PARK US 27 & NW 187TH AVE
10	01098-000-000	SIZE 100 X 75	27 & NW 252ND ST, CLEARED
11	01096-000-000	SIZE 100 X 150	27 & NW 251ST ST
12	01356-000-000	SIZE 200 X 100	DEAD END SW 241ST ST & NW 183RD, BEHIND PEANUT MILL
13	01401-000-000	SMALL LOT	NEXT TO ABANDONED HOUSE NW 231ST ST
14	01421-000-000	SIZE 75 X 132	OFF NW 184 BETWEEN 233 & 231
15	01488-257-000	SIZE 100 X 200	SINKHOLE - NW 243RD
16	01488-266-002	SIZE 300 X 277	LARGE SINKHOLE BUILDABLE IN BACK 27 & 172ND AVE



Commission Agenda Item Request Form

MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE BY NOON ON THE WEDNESDAY PRIOR TO THE COMMISSION MEETING

MEETING DATE: FEBRUARY 11, 2016

SUBJECT: CONSIDER APPOINTING JOHN MANLEY TO THE HIGH SPRINGS PLAN BOARD.

AGENDA SECTION: NEW BUSINESS

DEPARTMENT: CITY CLERK

PREPARED BY: JENNY L. PARHAM

RECOMMENDED ACTION:

Summary

THE PLAN BOARD CURRENTLY HAS TWO VACANT POSITIONS. JOHN MANLEY HAS SUBMITTED AN APPLICATION FOR ONE POSITION.

MEMBERS

VACANT (Kearney)	2018
Thomas DePeter	2016
VACANT (Graham)	2017
Lucie Regensdorf	2017
Eyvonne Andrews	2018

ATTACHMENTS: APPLICATION

REVIEWED BY CITY MANAGER: _____

CITY OF HIGH SPRINGS
BIOGRAPHICAL RESUME

Application for appointment to Planning Board
Board or Committee

NAME John P. Manley III
First MI Last

ADDRESS 18580 NW 234th St. Apt. 1 (P.O. Box 1262)
(Must be a resident of the City of High Springs) 32655

CITY High Springs, FL ZIP 32643

EMAIL ADDRESS: jmanley.3@yahoo.com

TELEPHONE: HOME 386-454-0756 WORK 352-294-1407

AGE: 18-35 36-50 50-65 65 AND OVER

OCCUPATION Sales

PLACE OF EMPLOYMENT Digital Insights/TCR

EDUCATION MBA

How long have you been a resident of High Springs? 14 years

Civic and professional accomplishments or honors Graduate of the High Springs Citizens Academy

Membership in organizations or societies (include participation in previous boards and committees) Member N.S. Parks + Recreation Board, Ex. Insuring Volunteer Fireman, Junior Toppenish Hospital Foundation Board, Assoc. Pres. Ellenburg Business Incubator

What contributions do you feel you could make if you were selected to this Board? I have excellent listening and people skills, good analytical and reading skills and good business sense. Former mortgage + commercial banker.

Some of the boards and committees appointed by the City Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. According to the State of Florida, Commission on Ethics, person appointed to this board/committee will need to fill out a Financial Disclosure Statement. Would you be willing to file the required financial statement? Yes No . If you have any questions about this law, please call City Hall at (386) 454-1416, Option 6.

JAMES D. DRUMM
CITY MANAGER



City of High Springs Fire Department

18586 NW 238th St

High Springs, Florida 32643-1003

Phone (386) 454-2056 Fax (386) 454-5805

Bruce R Gillingham, Fire Chief

Date: 02/03/2016

To: Ed Booth, City Manager

Form: Bruce R. Gillingham, Fire Chief

Subject: January 2016 Incidents

Mr. Booth,

In January of 2016 the Fire Department had total incidents,

100 Series-Fire	7
300 Series-Rescue & EMS	66
400 Series-Hazardous Conditions (No Fire)	4
500 Series-Service Call	1
600 Series-Good Intent Call	14
700 Series-False Alarm & False Call	3
Total	95

In FY 15/16 through January the Fire Department had total incidents,

100 Series-Fire	22
200 Series-Explosion	0
300 Series-Rescue & EMS	316
400 Series-Hazardous Conditions (No Fire)	12
500 Series-Service Call	25
600 Series-Good Intent Call	69
700 Series-False Alarm & False Call	8
800 Series-Severe Weather & Natural Disaster	0
900 Series-Special Type	0
Total	452

Incidents by District January 2016,

A21 is the county zone around the City of Alachua

A28 is the county zone around the City of Newberry

A29 is the county zone around the City of High Springs this is part of the Fire Department primary contacted district

C29 is the Fire Departments contracted district with Columbia County

O21 is the City limits of Alachua

O29 is the City limits of High Springs

A21	6
A22	2
A28	2
A29	16
C45	1
O21	1
O22	1
O29	66

Total 95

Incidents by District FY 15/16 through January,

A21 is the county zone around the City of Alachua

A28 is the county zone around the City of Newberry

A22 is the county zone around the Town of Lacrosse

A29 is the county zone around the City of High Springs this is part of the Fire Department primary contacted district

C29 is the Fire Departments contracted district with Columbia County

O21 is the City limits of Alachua

O29 is the City limits of High Springs

A21	25
A22	5
A28	3
A29	80
C29	1
C45	1
GVN	1
O21	11
O22	1
O27	1
O28	1
O29	322

Total 452

**CITY OF HIGH SPRINGS, FLORIDA
INTEROFFICE MEMORANDUM
POLICE DEPARTMENT**

DATE: February 4, 2016 **FILE:**
TO: Joel DeCoursey Jr.
Chief of Police
FROM: Antoine Sheppard-
Executive Lieutenant
VIA: CHAIN OF COMMAND
SUBJECT: January 2016 STATISTICS FOR PATROL DIVISION

Patrol Division Statistics

Calls for Service	397
Call-In Reports	49
Traffic Citations	73
Arrests – Felony	3
Arrests – Misdemeanors	21
Field Contacts	0
Security Checks	38
Traffic Warnings	81

Major Incidents

No major incidents to report.

RECOMMENDATION:

For your review.

For action memoranda only

Approved Disapproved

by: _____
Signature

City of High Springs
 245 NW 2nd Street Unit #2
 High Springs, Florida 32643



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DEPARTMENT OF PLANNING, DEVELOPMENT & CODES

**MONTHLY REPORT
 FOR JANUARY 2016**

New Business Licenses Issued:	4	Contractor Fees	\$ 50.00
Occupancy Inspections:	4	Re-Inspect Fees	\$560.00
Certificate of Appropriateness (Admin.):	1	Plan Revision	\$0
Certificate of Appropriateness (Board):	0	Lien Searches	\$300.00
Special/Provisional Use Applications:	0	Tree Permits	\$130.00
Special Exception Applications:	0	TOTAL OTHER:	\$1,040.00
Conditional Use Applications:	0		
Variance:	0		
Rezoning Application:	0		
TOTAL ZONING FEES COLLECTED: \$401.00			

<u>Building Permits Issued</u>	<u>Value of Construction (\$)</u>	<u>Fees (\$)</u>
Single Family Dwellings: 20	\$ 2,719,632.00	\$ 43,796.84
New Commercial Buildings: 0	-	-
Other Building Permits: 9	\$ 85,432.00	\$ 2,217.00
Electrical: 1	\$ 75.00	\$ 139.00
Mechanical: 4	\$ 19,421.00	\$ 621.00
Plumbing: 0	\$ 0	\$ 0
Impact Fees (Water/Sewer): 6		<u>\$ 14,220.00</u>
TOTALS: 40	\$ 2,824,560.00	\$ 60,993.84

Number of Inspections: 118

CODE CALLS: 15

ALACHUA INSPECTIONS: 20

PUBLIC WORKS MONTHLY REPORT

SEWER 01-2016	WATER 01-2016	STREETS / FACILITIES 01-2016
315 NW 8TH TERR / CHANGED PUMP / ADAM, MIKE	305 N MAIN ST / BROKEN WATER LINE / COLTON	REPLACING STREET SIGNS THROUGHOUT MONTH / ROBIN, JIM
30 SW 1ST AVE / METER COVER - ADAM	210 S MAIN ST / WATER LEAK / COLTON	SIGN DOWN / 190 TH AVE / OLD 6TH AVE / ROBIN, JIM
30 SW 1ST AVE / OUTSIDE BASIN / ADAM, JC	5 NW 15TH ST / FLUSH / MITCH, COLTON	LINE LOCATE / 510 SW 1ST ST / ROBIN, JIM
1130 NW 5TH AVE / CHANGED OUT GRINDER PUMP / JC, ADAM, MICHAEL	115 S MAIN ST / HOUSE INSPECTION / WATER OFF	LINE LOCATE / 23350 NW 198TH AVE / ROBIN, JIM
330 NE 1ST AVE / CHANGED OUT GRINDER PUMP - ON CALL - ADAM	25092 210TH LANE / PIPE LEAKING / MITCH, COLTON	LINE LOCATE / 16540 NW 193 TERR / ROBIN, JIM / LOT 45
420 NW 1ST AVE / EXPLOSION PUMP / ALARM BAD / ADAM, JC, MICHAEL	17406 NW US HWY 441 / WATER POOLING AROUND METER / COLTON, MITCH	LINE LOCATE / 19492 NW 68TH LANE / ROBIN, JIM / LOT 2
15 SW 3RD AVE / REPLACED GRINDER / JC, COLTON	NW 187TH AND 232 STREET / UTILITY CO PUNCTURED WATER LINE / COLTON, JC, MI	LINE LOCATE / 19058 NW 166TH AVE / ROBIN, JIM / LOT 107
23561 NW 169RD RD / GRINDER PUMP, PRESSURE ALARM - ON CALL, JC, MICHAEL	120 SW 5TH AVE / LOW WATER PRESSURE / MITCH	LINE LOCATE / 19042 NW 166TH AVE / ROBIN, JIM / LOT 108
10 NW 9TH ST / CHANGED PUMP / ADAM, MICHAEL, MITCH	23245 NW 179TH PL / FLUSH LINES / MITCH, COLTON	LINE LOCATE / 17531 NW 230TH DR / ROBIN, JIM
20201 N HWY 441 # 90 / CHANGED PUMP / ADAM	17994 NW US HWY 441 / INSPECTION / TEMP WATER / MITCH, COLTON	NW 222 ST TO 1564TH TO 214TH STREET - ROAD PATCHING / ROBIN, JIM
40 NE 2ND AVE / CHANGED PUMP, ADAM, MICHAEL, JC	17310 NW 238 TERR / WATER LEAK / ON CALL, MITCH	
1320 NW 1ST AVE / CHANGED PUMP / JC, MITCH, MICHAEL	24592 NW 204TH AVE / WATER LEAK / ON CALL / MITCH	
420 NW 3RD AVE / SEWER ON GROUND / ISSUE INSIDE OF HOUSE / ADAM, MICHAEL, DAVID		
720 NW 1ST AVE / CLEANED EQ PLUGS / MITCH, JC		
20 NE 8TH AVE / CHANGED PUMP & EQ PLUG / ON CALL - MITCH		
REPAIRS: 1	REREADS: 31	
REBUILDS: 3	NEW INSTALLS: 7	
CHANGED OUT: 6	TOTAL: 38	