

110 NW 1<sup>st</sup> Avenue  
High Springs, Florida 32643



Telephone: (386) 454-1416  
Facsimile: (386) 454-2126  
Web: [www.highsprings.us](http://www.highsprings.us)

**CITY COMMISSION MEETING  
AGENDA  
City Hall  
110 N.W. 1<sup>st</sup> Avenue**

**NOVEMBER 24, 2015**

**6:30 PM**

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<b>CALL TO ORDER:</b>	MAYOR BYRAN D. WILLIAMS
<b>INVOCATION:</b>	PASTOR ANGEL CUESTA, ST. MADELEINE CATHOLIC CHURCH
<b>PLEDGE OF ALLEGIANCE:</b>	MAYOR BYRAN D. WILLIAMS
<b>ROLL CALL:</b>	JENNY L. PARHAM, CITY CLERK

**APPROVAL OF AGENDA**

**PROCLAMATION HONORING TOWN MARSHAL GEORGE LASONRO BRYANT**

**PRESENTATION ON THE NORTH FLORIDA SPRINGS ENVIRONMENTAL CENTER BY  
DIRECTOR DR. ROBERT KNIGHT AND ASSOCIATE DIRECTOR HEATHER CULP.**

**UNFINISHED BUSINESS**

- 1. CONSIDER ORDINANCE 2015-14, AN ORDINANCE AMENDING THE ADOPTED  
2014/2015 FISCAL YEAR BUDGET OF THE CITY OF HIGH SPRINGS; PROVIDING AN  
EFFECTIVE DATE.**
  - A. MAYOR OPENS PUBLIC HEARING FOR PUBLIC INPUT.
  - B. MAYOR CLOSES PUBLIC HEARING.
  - C. DISCUSSION AND CONSIDERATION IN PASSING OF ORDINANCE 2015-14  
ON SECOND READING.

**CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA (PLEASE STATE  
NAME FOR THE RECORD – LIMIT COMMENTS TO 5 MINUTES)**

**AGENDA  
CITY COMMISSION MEETING  
NOVEMBER 24, 2015  
PAGE 2 OF 2**

**NEW BUSINESS**

- 1. CONSIDER A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW RETAIL SALES OF NEW UTILITY AND EQUIPMENT TRAILERS, BOTH OPEN DECK AND ENCLOSED, ON THE PROPERTY DESCRIBED, AS FOLLOWS: PARCEL IDENTIFICATION NUMBER: 00256-001-000.**
  - A. MAYOR OPENS PUBLIC HEARING FOR PUBLIC INPUT.**
  - B. MAYOR CLOSES PUBLIC HEARING.**
  - C. DISCUSSION AND CONSIDERATION IN PASSING OF CONDITIONAL USE PERMIT.**
- 2. CONSIDER A REQUEST BY OLEN BARBER FOR USE OF THE CIVIC CENTER**
- 3. DISCUSSION ON REQUEST FOR SUPPORT FOR AN EPISODE ON SCUBANATION TELEVISION.**
- 4. APPOINT CRA CHAIR AND VICE CHAIR.**
- 5. REVIEW DRAFT LETTER CITY ATTORNEY APPLICANTS.**

**CITY ATTORNEY REPORT/UPDATE**

**CITY MANAGER REPORT/UPDATE**

**COMMENTS AND CONCERNS:**

- 1. COMMISSIONERS**
- 2. MAYOR**

**MOTION TO ADJOURN**

**PLEASE NOTE:** PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, A PERSON WITH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN CITY COMMISSION MEETINGS, SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 110 N.W. 1<sup>ST</sup> AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386)454-1416.



**PROCLAMATION  
CITY OF HIGH SPRINGS  
STATE OF FLORIDA**

**PROCLAMATION HONORING TOWN MARSHAL GEORGE LASONRO BRYANT**

**To remember and to honor the service and sacrifice of Town Marshal George Lasonro Bryant, killed in the line of duty on December 3, 1908 while protecting our community.**

**WHEREAS**, since the first recorded death in 1791, nearly 21,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, including George Lasonro Bryant, High Springs Town Marshal;

**WHEREAS**, Town Marshal Bryant was the first law enforcement officer killed in the line of duty in Alachua County and the only law enforcement officer killed in High Springs, Florida;

**WHEREAS**, Town Marshal Bryant served the City of High Springs for fifteen years prior to his death;

**WHEREAS**, Town Marshal Bryant was shot and killed on December 3, 1908 by an intoxicated suspect while investigating a disturbance;

**WHEREAS**, Marshal Bryant will be remembered and honored with a memorial in front of the High Springs Police Department;

**THEREFORE, BE IT PROCLAIMED** that the City of High Springs formally designates December 3, 2015, as Town Marshal George Lasonro Bryant Day in High Springs, Florida and publicly salutes the service of Town Marshal Bryant and of all past and current law enforcement officers in our community.

I have set my hand and caused the seal of  
the City of High Springs to be affixed this  
24th day of November, 2015

**ATTEST**

\_\_\_\_\_  
Byran D. Williams, Mayor

\_\_\_\_\_  
Jenny L. Parham, City Clerk

**Jenny L. Parham, CMC**

City Clerk

110 NW 1st Avenue

High Springs, FL 32643

(386) 454-1416 Option 6

(386) 454-4462 - Fax

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**From:** [hculp@floridaspringsinstitute.org](mailto:hculp@floridaspringsinstitute.org) <[hculp@floridaspringsinstitute.org](mailto:hculp@floridaspringsinstitute.org)>

**Sent:** Tuesday, November 10, 2015 3:41 PM

**To:** Jenny Parham

**Subject:** Florida Springs Institute Presentation to City Commissioners

Good afternoon Ms. Parham,

I am contacting you on behalf of the Howard T. Odum Florida Springs Institute, which will be making High Springs our new home later this month. The Florida Springs Institute is a non-profit organization, currently located in Gainesville, that is dedicated to protecting and preserving our springs through scientific research, education, and outreach. We are in the process of signing a lease for a store front/office space/education center in downtown High Springs. This location will be home to the new North Florida Springs Environmental Center. Attached is some information about our plans for the Environmental Center. Our Director, Dr. Robert Knight, and I would like to make a short presentation to the High Springs city commissioners regarding our organization and the North Florida Environmental Center. If such a presentation is possible, please let me know the best available date and time for us to speak with the city commission. Thank you for your time.

Heather A. Culp, Esq.

**Associate Director, Howard T. Odum Florida Springs Institute**

[hculp@floridaspringsinstitute.org](mailto:hculp@floridaspringsinstitute.org)

Office: (386) 462-1003

Cell: (727) 859-2736

Fax: (386) 462-3196

[Website](#) [Facebook](#) [Twitter](#) [Google+](#)

*Please consider the environment before printing this email.*

-- -- -- Florida has a very broad public records law. Most written communication, including e-mail addresses, to or from the City regarding City business are public records available to the public and Media upon request. Your e-mail communication may be subject to public disclosure. -- -- --

## North Florida Springs Environmental Center – High Springs, Florida

*Hosted by the Howard T. Odum Florida Springs Institute*

High Springs is a major gateway to the unique “Springs Heartland” of North Florida. Located less than 10 miles west of Interstate 75 and with more than 300 nearby artesian springs along the Suwannee, Santa Fe, Withlacoochee, and Ichetucknee rivers, High Springs sees at least one million springs visitors every year. Currently there is no publically-accessible springs environmental center anywhere in Florida.

The Florida Springs Institute is a private, non-profit corporation whose mission is to restore and protect springs through scientific monitoring and public education. To accomplish these goals the Florida Springs Institute is planning to establish a store front/office/springs welcome center in High Springs. This North Florida Springs Environmental Center will be open to the public to provide information about local springs accessibility, activities, and environmental threats. Interested springs visitors will be treated to colorful exhibits, interactive information kiosks, and educational opportunities to learn more about springs and their protection for future generations.

Some specific goals for opening the North Florida Springs Environmental Center in High Springs include:

- Increasing springs and Florida Springs Institute visibility to the public;
- Serving as a classroom and event location for springs-related education and advocacy;
- Distributing springs educational literature such as springs restoration plans and publications such as *Silenced Springs – Moving from Tragedy to Hope*;
- Raising springs awareness by hosting informational exhibits about threats to springs such as the Springs Eternal Museum exhibit by John Moran, Rick Kilby, and Lesley Gamble;
- Maintaining interactive, touch-screen springs location and natural history data for interested visitors;
- Providing travelers with information about our “sister” organizations such as Our Santa Fe River, the Ichetucknee Alliance, and Save Our Suwannee;
- Directing visitors to local businesses that promote springs recreation, including the Great Outdoors, Ginnie Springs Outdoors, Gilchrist Blue Springs, Santa Fe Canoe Outpost, Adventure Outpost, Rum 138, local dive shops, Alachua County’s Poe Springs Park, Columbia County’s Rum Island Springs Park, etc.; and
- Boosting the city’s appearance and tourist appeal.

Our current plan is to open and staff the North Florida Springs Environmental Center from 3 to 4 days each week, including weekends. The Springs Center will be staffed by

Florida Springs Institute professionals and interns/volunteers. Florida Springs Institute staff currently include Robert L. Knight, Ph.D. (Director), Heather Culp (Associate Director), Ron Clarke (FSI environmental scientist), and Emily Taylor (Student Intern). The Florida Springs Institute has additional interns and volunteers on a regular basis.

Unfortunately, the Florida Springs Institute does not currently have sufficient financial resources to pursue this idea alone. We will be discussing this proposal and seeking support from all interested governmental and private partners, including the City of High Springs, the High Springs Chamber of Commerce, Alachua County, and the private organizations mentioned above.

The importance of making the North Florida Springs Environmental Center a reality cannot be overstated. The future economic vitality of High Springs, Alachua and surrounding counties, and all of North Florida's Springs Heartland hinges on sustaining the health of the area's principal natural resources – springs and springs-fed rivers. As go the springs, so goes the future of North Florida.



**ORDINANCE 2015-14**

**AN ORDINANCE AMENDING THE ADOPTED 2014/2015 FISCAL YEAR BUDGET OF THE CITY OF HIGH SPRINGS; PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the High Springs City Commission shall, under the authority of Section 166.241(2), Florida Statutes, and Section 5.04 of the Charter of the City of High Springs, adopt an annual budget for the City of High Springs; and

**WHEREAS**, Section 166.241(4), Florida Statutes, authorizes the City Commission to amend its fiscal year budget up to 60 days following the end of the fiscal year; and

**WHEREAS**, a proposed balanced budget was presented, received, discussed, and amended in advertised public meetings; and

**WHEREAS**, the City Commission has determined the level of taxation for Fiscal Year 2014/2015 and the necessary expenditures for Fiscal Year 2014/2015; and

**WHEREAS**, the City Commission passed a balanced budget on September 22, 2014 to be effective October 1, 2014; and

**WHEREAS**, the City Commission has determined that such budget shall be amended as needed.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF HIGH SPRINGS:**

**Section 1.** The Budget for the City of High Springs, Florida, for the Fiscal Year October 1, 2014 through September 30, 2015, as attached hereto and incorporated herein, is hereby amended as reflected in the attached amended FY 14/15 budget.

**Section 2.** This ordinance shall take effect immediately upon passage.

First reading: November 19, 2015.

Second reading: November 24, 2015.

Date of Publication: November 12, 2015.

**CITY OF HIGH SPRINGS, FLORIDA**

**ATTEST:**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Jenny L. Parham, City Clerk

(Municipal Seal)

110 NW 1st Avenue  
High Springs, Florida 32643



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**APPLICATION FOR CONDITIONAL USE ("C") - CITY COMMISSION**

DATE: 7/15/2015

APPLICATION # Z-0593

**NOTE:** This form provides information to support an application for Provision/Special Use Permit pursuant to Sections 7 and 16 of the High Springs Land Development Code. **THIS IS NOT A PERMIT. DO NOT COMMENCE CONSTRUCTION.**

**NUMBER OF ACRES:** 1.78  
**FILING FEE:** \$400

911 ADDRESS OF SUBJECT PROPERTY: \_\_\_\_\_, High Springs, FL 32643

TAX PARCEL # 00256-001-000; PLATBOOK \_\_\_\_\_, PG \_\_\_\_\_;

OWNER OF RECORD: Trevor Barnett;

LEGAL DESCRIPTION: (Attach copy of complete legal description; deed; existing survey or measured plot plan depicting location of existing and proposed improvements with reasonable accuracy.)

CURRENT ZONING (Circle One) R-1; R-1A; R-2; R-3; C-1; C-2; C-3; C/SP; BC; IND

LAND USE CLASSIFICATION: Current \_\_\_\_\_; Requested \_\_\_\_\_ (LDC Section 16.06(5)).

**DETAILED DESCRIPTION OF PROPOSED USE(S):**

Use to accommodate "Unique Innovations LLC"  
trailer sales

**APPLICANT'S ACKNOWLEDGEMENT:** I HAVE READ THE FOREGOING AND UNDERSTAND THAT I WILL BE NOTIFIED TO APPEAR AND PRESENT MY APPLICATION TO THE CITY OF HIGH SPRINGS PLAN BOARD/CITY COMMISSION. I FURTHER ACKNOWLEDGE, THAT IF MY REQUEST IS GRANTED, I MAY BE REQUIRED TO SUBMIT A DETAILED SITE AND DEVELOPMENT PLAN, CONSTRUCTION PLANS, AND OBTAIN ALL NECESSARY BUILDING PERMITS FOR ANY PROPOSED IMPROVEMENTS TO THE PROPERTY.\*

Trevor Barnett  
(Applicant's Signature)

Trevor Barnett  
(Applicant's Printed Name)

P.O. Box 2621, High Spgs, FL 32643  
(Applicant's Street Address)

\_\_\_\_\_  
(Mailing Address, if different)

Phone Numbers: 3526822547 cell Home; 386454-3301 Work; \_\_\_\_\_ Cell

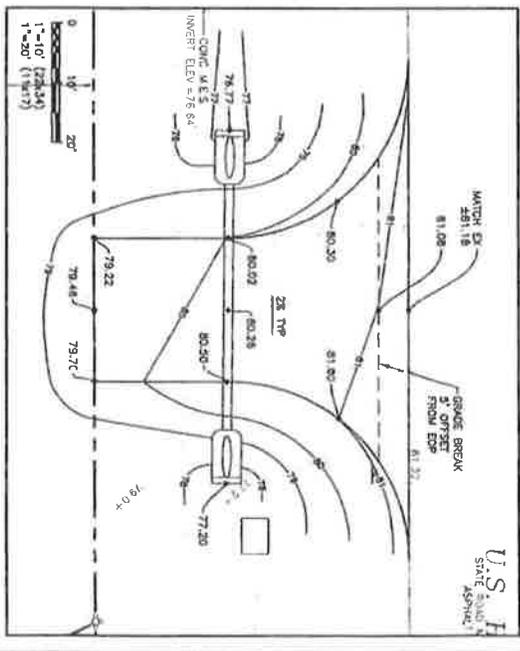
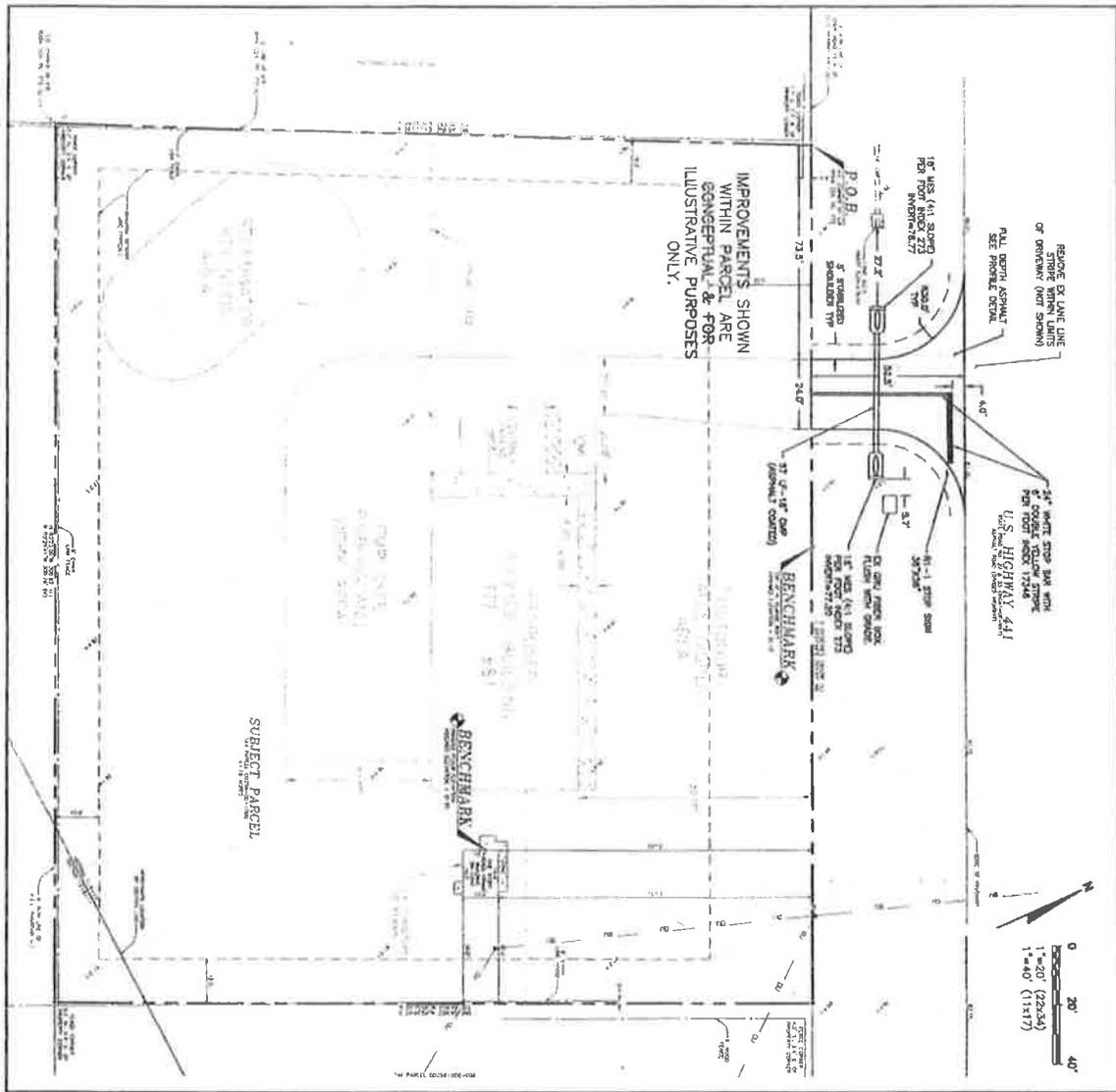
**\*IF APPLICATION IS MADE BY OWNER'S AGENT, ATTACH OWNER'S WRITTEN CONSENT, ADDRESS AND PHONE NUMBER.**

**FOR ZONING OFFICIAL'S USE**

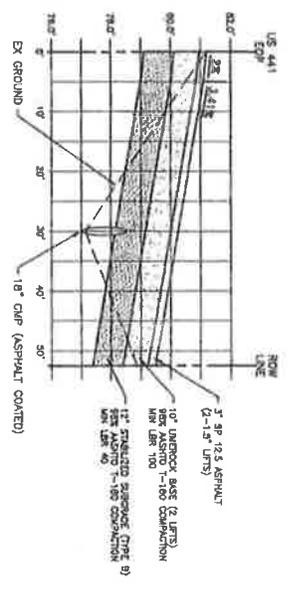
- COMPLIES WITH COMPREHENSIVE PLAN?  Yes  No
- COMPLIES WITH CURRENT ZONING?  Yes  No *If Conditional Use approved*
- SITE AND DEVELOPMENT PLAN REQUIRED?  Yes  No

SRWMD PERMIT DATE \_\_\_\_\_; CERTIFICATE # \_\_\_\_\_;  
 HEALTH DEPT. PERMIT DATE \_\_\_\_\_; CERTIFICATE # \_\_\_\_\_;  
 BUILDING PERMIT DATE \_\_\_\_\_; # \_\_\_\_\_





DRIVEWAY CENTERLINE PROFILE  
 1"=2' VERTICAL (22x34)  
 1"=10' HORIZONTAL (22x34)



- GENERAL NOTES & EDOT REQUIREMENTS**
- ALL WORK PERFORMED WITHIN THE DEPARTMENT'S RIGHT-OF-WAY SHALL CONFORM TO THE MOST CURRENT EDITION OF THE SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (ENGLISH).
  - FOOT STANDARDS INDEX (ENGLISH)
  - FOOT PLANS PREP MANUAL
  - 1.4. FOOT PLANS PREP MANUAL FOR NEW CONSTRUCTION AND PERMITS REGULATION
  - TRANSPORTATION STANDARDS THE DESIGN/APPLICANT SHALL INVADE/INVADE CENTER WITH THE DEPARTMENT'S STANDARDS
  - ALL TRAFFIC STRIPES AND VARIANTS ARE TO BE LEAD-PRE, NON-SOAKING BASED THERMOPLASTIC. THE REMOVAL OF EXISTING STRIPES SHALL BE ACCORDING TO THE TYPICAL SPECIFICATIONS. IF THIS STRIPES OR ANY MATERIAL OR DEBRIS IS PROHIBITED IN DOT RIGHT-OF-WAY.
  - ALL LINES MUST BE OPENED FOR TRAFFIC DURING AN EVACUATION NOTICE OF A HAZARDOUS OR OTHER CATASTROPHIC EVENT AND SHALL REMAIN OPEN FOR THE DURATION OF THE EVACUATION OR EVENT.
  - TRAFFIC CONTROL, WARNING AND TENDONS SHALL BE CONSISTENT WITH THE 600 SERIES OF THE DOT MANUAL UNTIL THE AREA IS PERMANENTLY STABILIZED.

<p>DRMP                  DESIGN • SURVEYING • PLANNING • CONSULTING</p> <p>1800 SW 34th Street, Suite 204                  Ocala, Florida 32068                  Phone: (352) 371-2741 Fax: (352) 372-4318                  www.drmp.com</p>	<p>SITE ENGINEERING PLANS FOR                  UNIQUE INNOVATIONS</p> <p>17406 NW US 441                  CITY OF HIGH SPRINGS                  ALACHUA COUNTY, FL</p> <p>DO NOT SCALE THIS DRAWING - DIMENSIONS AND NOTES TAKE PRECEDENCE.</p>	<p>DRIVEWAY PLAN</p> <table border="1"> <tr> <td>DESIGNED BY</td> <td>SC</td> </tr> <tr> <td>CHECKED BY</td> <td>SC</td> </tr> <tr> <td>APPROVED BY</td> <td>SC</td> </tr> </table>	DESIGNED BY	SC	CHECKED BY	SC	APPROVED BY	SC	<table border="1"> <tr> <td>DATE</td> <td>DESCRIPTION</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	DATE	DESCRIPTION						
DESIGNED BY	SC																
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APPROVED BY	SC																
DATE	DESCRIPTION																

DRMP 13-031-000  
 DATE: OCTOBER 2015  
 SCALE: 1"=40' (11x17)  
 DRAWN BY: [redacted]  
 CHECKED BY: [redacted]  
 APPROVED BY: [redacted]

DRIVEWAY CONNECTION/ACCESS PERMIT DRAWINGS FOR:

# UNIQUE INNOVATIONS

17406 NW US 441, HIGH SPRINGS, FL

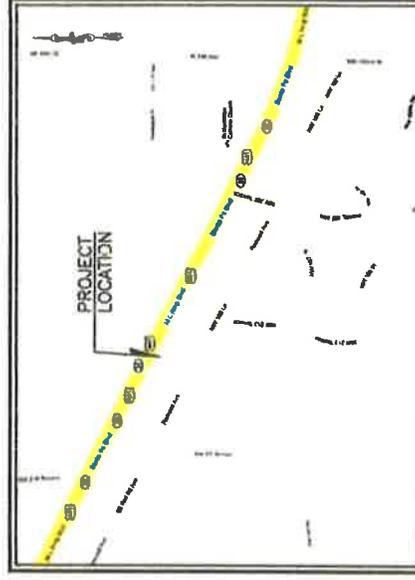
PREPARED FOR:  
TREVOR BARNETT

SUBMITTED TO:  
FDOT



VICINITY MAP

N.T.S.



LOCATION MAP

N.T.S.

## INDEX OF SHEETS:

SHEET #	DESCRIPTION
C0.00	COVER SHEET
C1.00	DRIVEWAY PLAN

		17406 NW US 441 CITY OF HIGH SPRINGS ALACHUA COUNTY, FL UNIQUE INNOVATIONS SITE ENGINEERING PLANS FOR	COVER SHEET COVER SHEET	DO NOT SCALE THIS DRAWING - DIMENSIONS AND NOTES TAKE PRECEDENCE APPROVED BY: _____ CHECKED BY: _____ DRAWN BY: _____ DATE: _____
DRMP 1800 GUY WARD DRIVE, SUITE 201 CORNWALL, FLORIDA 32009 PHONE: (904) 377-1741 FAX: (904) 377-4318 WWW.DRMP.COM		17406 NW US 441 CITY OF HIGH SPRINGS ALACHUA COUNTY, FL UNIQUE INNOVATIONS SITE ENGINEERING PLANS FOR	COVER SHEET COVER SHEET	DO NOT SCALE THIS DRAWING - DIMENSIONS AND NOTES TAKE PRECEDENCE APPROVED BY: _____ CHECKED BY: _____ DRAWN BY: _____ DATE: _____

allowed in C3 zoning by an approved Special Exception application. **Second Vice-Chair DePeter. Motion carried 3-0.**

**New Business #1**

**CONSIDER A CONDITIONAL USE PERMIT TO ALLOW RETAIL SALES OF NEW/USED UTILITY AND EQUIPMENT TRAILERS, BOTH OPEN DECK AND ENCLOSED, ON CITY OF HIGH SPRINGS, ALACHUA COUNTY PROPERTY TAX PARCEL #00256-001-000.**

City Manager provided background information on Item #2. The applicant, Trevor Barnett, had come before this board in September 2014 requesting Conditional Use approval for the location where he is currently operating Unique Innovations, 10 NW 1<sup>st</sup> Street. He is now purchased a parcel of land along NW US Hwy 441 and wants to move his business to that location. The zoning is the same as his current location, C3, which required an approved Conditional Use Permit.

Attorney Johnson read the information about Quasi-Judicial hearings and asked if there had been any ex parte conversations on this matter. All on the board said there had not. Applicant, Trevor Barnett, was sworn in by Attorney Johnson. He said he is wishing to move his business, Unique Innovations, LLC, to this better location for exposure and plans to build a new building on the site. Vice-Chair DePeter read the criteria the board needs to use to consider the request. **Motion Vice-Chair DePeter to recommend approval of Conditional Use Application Z-0593 to the City Commission. Second Member Regensdorf. Motion carried 3-0.**

CRA Executive Director Amanda Rodriguez spoke to the Plan Board and presented the recommended 30-year plan for the Community Redevelopment Agency. She stated this will be recommended to Alachua County. When asked about changing of boundaries, she stated it would be more like starting completely over to do that. Vice-Chair DePeter asked about several items: Acquisition of Property, Land Assembly, Acquisition Demo, amount of dollar projections, new Civic Center. Mrs. Rodriguez addressed each matter. Vice-Chair DePeter asked what we do to get another CRA for the next 30 years. Attorney Johnson stated the statute had changed due to Alachua County being a charter county and it is not a process where the county can say no. Mrs. Rodriguez stated she used past and present information (very rough estimates) to come up with the dollar projection. She contacted the county for their information but none was provided. Member Regensdorf stated she was not aware façade grants were available to residential properties. Vice-Chair DePeter said he thinks this is a great idea. **Motion Member Regensdorf to approved the CRA 30-year plan and to recommend to the City Commission to approve it as well. Second Vice-Chair DePeter.** Vice-Chair DePeter asked about the requirement of number of members for the board. Mrs. Rodriguez stated this is per Florida State Statute. **Motion carried 3-0.**

Motion to adjourn at 7:28 p.m.

110 NW 1<sup>st</sup> Avenue  
High Springs, Florida 32643



Telephone: (386) 454-1416

Web: [www.highsprings.us](http://www.highsprings.us)

## HIGH SPRINGS PLAN BOARD MINUTES OCTOBER 13, 2015

Meeting called to order at 6:32 p.m.

Pledge of Allegiance.

Present: Board Member David Graham  
Board Member Lucie Regensdorf  
Board Vice-Chair Tom DePeter  
Board Chair Eyvonne Andrews  
City Attorney Courtney Johnson  
City Manager Ed Booth  
Building Official Scott Thomason  
CRA Executive Director Amanda Rodriguez  
Permit Technician Dralynn Swick  
Customer Service Representative Ginger Travers

Before going to the agenda, which it was decided to begin with Item #2 and then go back to Item #1, Vice-Chair DePeter asked a procedural question as to whether they need majority vote for something to pass since they only had three members in attendance. Attorney Johnson stated this board would use the same rules as the Commission which says votes require three members having an affirmative vote. Vice-Chair DePeter read from the LDC, Section 10.02.02 *Plan Board: Procedure (5)* that says "the concurring vote of a majority of the members of the Plan Board who are present and voting, shall be necessary to pass any motion which is considered by the Plan Board." Attorney Johnson stated we would go with that information.

**Motion Member Regensdorf** to approve minutes of July 14, 2015. **Second Board Vice-Chair DePeter.**  
**Motion carried.**

### **New Business #2 (change to first item)**

#### **DISCUSSION OF ZONING ALLOWANCE TABLE 2.02.01 OF THE CITY OF HIGH SPRINGS LANE DEVELOPMENT CODE – RECOMMENDED CHANGES.**

City Manager Ed Booth advised the Plan Board that he learned we have something called a Traditional Zoning District and other special district codes and the allowable uses are outlined in pages 21-28 of our LDC. He went on to say the City Commission had directed him to make changes to the Zoning Allowance Table, pages 29-39, which are being presented to this board tonight. He went over some of the specificities and said the one item he needed this board to consider and make a recommendation on tonight is line 10.3. Board Chair Andrews opened a Public Hearing for any comments. As no one came forward, public hearing was closed. **Motion Member Regensdorf** to recommend to the city commission to change line 10.3 of the LDC Zoning Allowance Table 2.02.01 as recommended by the City Manager changing Materials Storage to be allowed in C2 zoning by an approved Conditional Use Application and

# City Commission meeting/Civic Center use.

obarber@windstream.net

Tue 11/10/2015 11:23 AM

To: Jenny Parham <jparham@highsprings.us>;

I would like to address the City Commission about continuing the Monday Night Music for Seniors program. Our current agreement will expire on December 31, 2015. The number of people enjoying the program has continually increased over this past year to an average of about 50 per night. I would like to thank the City Commission for their support of the program and request that we continue this program through next year. (2016)

Thank you

Olen Barber

17281 Southside Ct.

High Springs, FL 32643

454-4442

\$500.00

**From:** Scott Thomason <scottcthomason@gmail.com>

**To:** Tom Weller <thomaswellerattorneyatlaw@windstream.net>; Laurie Morgan <funtimefoods@windstream.net>; Dot Harvey <dphshadow@aol.com>; Carol Doherty <cdoherly@greatoutdoorsdining.com>; Sandra Webb <sjwebb10@gmail.com>; Gloria James <jamesg10@aol.com>; Eyvonne Andrews <vonandrews@aol.com>; Wanda Kemp <wandalk2000@gmail.com>; Vickie Cox <vjcox@windstream.net>

**Subject:** Fwd: ScubaNation TV Show for Cave Country

**Date:** Tue, Nov 17, 2015 1:01 pm

**Attachments:** Media-Kit-2015-email.pdf (1946K)

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I would like this to be added to the agenda for tonight. I believe the chamber should be a sponsor and am asking for at least \$500.00 but preferably a \$1000.00 commitment. The show is already under contract and should be filming the last weekend in April, which I am pushing to have it during PD.

They are also looking for private sponsors and really want The Great Outdoors to sponsor and will film there as well as The Grady House.

----- Forwarded message -----

**From:** "Richard Black" <richard@floridadiveconnection.com>

**Date:** Nov 11, 2015 3:24 PM

**Subject:** ScubaNation TV Show for Cave Country

**To:** "Undisclosed Recipients" <rblack25@cfl.rr.com>

**Cc:**

Friends,

I'm sending this email to announce an exciting opportunity to help tell the world about the little piece of paradise we call "Cave Country." My friends at the ScubaNation Television show have agreed to devote an episode to the area and all the wonderful diving and outdoors activities it offers! ScubaNation is a hit show on the Fox Sports Channel and it will bring a tremendous amount of attention to the community.

I don't have to tell you what great marketing this TV show is. You can just ask our friends down in Lauderdale-By-The-Sea, who have been working with ScubaNation for several years. Here's just one episode: <http://www.scubanation.com/episodes/episode-43:-bugfest.html> This is the kind of attention and excitement the show brings!

We want this to be a partnership of the business community with the diving community and local governments. I've already had meetings and discussions with officials in High Springs, Columbia County, and Alachua County with enthusiastic pledges of support. Now it's time to make it a reality.

We are offering a select group of businesses in the local area and diving community sponsorship opportunities at varying levels for the episode. All sponsors will be featured in the show and will help bring the benefits to this wonderful area. I'm coordinating the effort, so give me a call and let me know you're in!

110 NW 1<sup>st</sup> Avenue  
High Springs, Florida 32643



Telephone: (386) 454-1416  
Facsimile: (386) 454-2126  
Web: [highsprings.us](http://highsprings.us)

November 30, 2015

Name>  
Address>  
City>

Re: City Attorney Position

Dear

Thank you for your interest in our City Attorney position. We are happy to have received your application/resume for consideration.

Below is a brief outline of the position for your information:

- Full-time position
- Salary \$50,000 - \$70,000 annually
- Retirement – Florida Retirement System
- Health, Life, LTD, and Vision insurance paid by City
- Generous Paid Time Off
- Florida Bar dues paid by City
- Limited clerical staff
- Attend regular City Commission as well as additional meetings and workshops, Plan Board, and Code Enforcement Board meetings.
- Research, review, and/or draft resolutions, ordinances, policies, deeds, procedures, conveyances, liens, property legal descriptions, and contracts, as requested by the City Commission and/or City Manager.
- Assists Code Enforcement staff in the preparation of code enforcement cases that will go before the Code Enforcement Board.

- Review legal claims and complaints asserted by or against the City, recommend and/or prepare appropriate responses for City Commission and/or City Manager
- Coordinate services of contract attorneys in specialized areas of law
- Prepare and present foreclosure cases on code enforcement liens
- Conduct training sessions for the City Commission, Boards, committees, and/or staff.

We will begin the interview process in \_\_\_\_\_ and we look forward to meeting you at that time.

If you have any questions or would like to be removed from the list of applicants to be considered, please contact our City Clerk, Jenny Parham, at [jparham@highsprings.us](mailto:jparham@highsprings.us).

Sincerely,

Byran D. Williams  
Mayor

BDW/jlp